

**ALLEN COUNTY PUBLIC LIBRARY TRIP RESERVATION FORM
THURSDAY, AUGUST 22nd - SATURDAY, AUGUST 24th, 2024
HOTEL AND BUS TRANSPORTATION**

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____

EMAIL ADDRESS: _____

IF YOU HAVE A ROOMMATE TRAVELING ON THE BUS, PLEASE FILL OUT THIS SECTION.

ROOMING WITH _____

ROOMMATE PHONE: _____

ROOMMATE EMAIL ADDRESS: _____

HOTEL LINK WILL BE FORWARDED TO THE ABOVE EMAIL ADDRESS

**BUS TRANSPORTATION IS NON-REFUNDABLE, HOWEVER,
PAYMENT IS TRANSFERABLE!**

ROUNDTRIP PAYMENT \$130.00

**MAKE CHECK PAYABLE TO AAGS AND MAIL TO P. O. BOX 201476, CLEVELAND
OH, 44120 AND SEND COMPLETED FORM TO: INFO@AAGSCLEV.ORG.**

CASH AND CHECKS WILL BE ACCEPTED AT THE GENERAL MEETINGS.

QUESTIONS? ELLECIA L. GANT - aagsocelegant1@gmail.com